

April 15, 2019  
**Regular City Council Meeting – 7:00 PM**

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, April 15, 2019

Prior to the Regular Council Meeting: City Council members discussed:

- A. Agenda Discussion
- B. LeAnna Hicks Library Update – Michael Wells

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm** to go into Executive Session 7:15 p.m. to discuss pending litigation, personnel and land sales in accordance with MCL 15.286 (e). Motion carried unanimously

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm**, adjourn the closed Executive Session at 7:35 p.m. Motion carried unanimously.

**Call Meeting to Order**

Mayor Nolen called the meeting to order at 7:40 p.m.

**Pledge of Allegiance**

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

**Prayer**

Prayer was led by Reverend George Williams

**Roll Call**

Mayor Nolen	Present	Councilwoman Howard	Present
Councilwoman Watley	Present	Mayor Pro-Tem Williams	Present
Councilman Oden	Present	Councilman Chisholm	Present
Councilwoman Mitchell	Present		

**Approval of Agenda**

**Moved by Councilmember Chisholm, Seconded by Mayor Pro-Tem Williams to approve the agenda with added items "I" under New Business. 4-19-65R - Motion carried.**

**Presentations/Discussion**

**Public Hearings**

**Consent Agenda**

A. April 15, 2019 Regular City Council Meeting Minutes.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Howard to approve the Consent Agenda.**

**Resolution 4-19-66R – Motion carried.**

**Boards and Commission**

A. Update of current list of appointments to Boards & Commissions.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to appoint Roosevelt Stubbs to the Commission on Aging.**

**Resolution 4-19-67R – Motion carried.**

**Moved by Councilmember Mitchell Seconded by Councilmember Oden to appoint Shirley Hankerson to the Parks and Recreation Commission**

**Resolution 4-19-68R – Motion carried.**

**Previous Business**

**Ordinance(s)**

A. First Reading(s)

B. Second Reading(s)

**New Business**

A. Discussion/Action: (Sharde Fleming) Consider approval of offer to purchase (Case # LD 19-6) two (2) vacant residential lots which are located on the east side of Ash Ave. between Carlisle Ave. and Andover Ave. and are legally described as 36C289 LOT 289 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0289 000), and 36C290 LOT 290 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0290 000) in the amount of \$500.00 to Team Cares (Antonio Pollicella).

**Moved by Councilmember Howard, Seconded by Councilmember Chisholm to approve of offer to purchase (Case # LD 19-6) two (2) vacant residential lots which are located on the east side of Ash Ave. between Carlisle Ave. and Andover Ave. and are legally described as 36C289 LOT 289 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0289 000), and 36C290 LOT 290 ALSO W 1/2 ADJ VAC ALLEY INKSTER GARDENS SUB T2S R9E L48 P73 WCR (Property I.D. 44 014 03 0290 000) in the amount of \$500.00 to Team Cares (Antonio Pollicella).**

**Resolution 4-19-69 – Motion carried.**

B. Discussion/Action: (Sharde Fleming) Consider approval of offer to purchase (Case # LD 19-7) one (1) vacant residential lot which is located on the west side of Wiethoff Ct. between Inkster rd. and Sylvia Ave. and is legally described as \*30F12\* LOT 12 AND N 1/2 ADJ VAC SOUTHERN AVE WIETHOFF'S SUB T2S R10E L65 P42 WCR (Property I.D. 44 021 02 0012 300) in the amount of \$500.00 to Bam Investment Group, LLC.

**Moved by Councilmember Oden, Seconded by Councilmember Howard to approve of an offer to purchase (Case # LD 19-7) one (1) vacant residential lot which is located on the west side of Wiethoff Ct. between Inkster rd. and Sylvia Ave. and is legally described as \*30F12\* LOT 12 AND N 1/2 ADJ VAC SOUTHERN AVE WIETHOFF'S SUB T2S R10E L65 P42 WCR (Property I.D. 44 021 02 0012 300) in the amount of \$500.00 to Bam Investment Group, LLC. Resolution 4-19-70R – Motion carried.**  
**NAY: (Watley)**

- C. Discussion/Action: (Sharde Fleming) Consider approval of the new city brand design including but not limited to color (both secondary and primary), logo, stationary, seal, and overall brand identity, presented by Franco.

**Moved by Councilmember Howard, Seconded by Councilmember Chisholm to approve Consider approval of the new city brand design including but not limited to color (both secondary and primary), logo, stationary, seal, and overall brand identity, presented by Franco. Resolution 4-19-71R – Motion carried.**  
**NAY: (Williams, Watley)**

- D. Discussion/Action: (Darin Carrington) Consideration and approval of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for Citywide Mercury Vapor Street Light Conversion Phase II in the amount of \$142,975.

**Moved by Councilmember Watley, Seconded by Councilmember Chisholm to approve of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for Citywide Mercury Vapor Street Light Conversion Phase II in the amount of \$142,975. Resolution 4-19-72R – Motion carried.**

- E. Discussion/Action: (Daring Carrington) Consideration and approval of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for new Rescue/Ambulance for the Fire Department in the amount of \$260,000.

**Moved by Councilmember Mitchell, Seconded by Mayor Pro-Tem Williams to approve of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for new Rescue/Ambulance for the Fire Department in the amount of \$260,000. Resolution 4-19-73R – Motion carried.**

- F. Discussion/Action: (Daring Carrington) Consideration and approval of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for Police Emergency Vehicle Replacement in the amount of \$100,000.

**Moved by Councilmember Chisholm, Seconded by Councilmember Mitchell to approve of resolution to accept the FDCVT Grant from the State of Michigan Department of Treasury for Police Emergency Vehicle Replacement in the amount of \$100,000. Resolution 4-19-74R – Motion carried.**

- H. Discussion/Action: (Felicia Rutledge) Consideration and approval of a street closure on Eastern Street between Avondale and Grandview on July 6, 2019 from 10:00 a.m. until 10:00 p.m. Robert Johnson is the applicant.

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Oden to approve of a street closure on Eastern between Avondale and Grandview on July 6, 2019 from 10:00 a.m. until 10:00 p.m. Robert Johnson is the applicant. Resolution 4-19-75R – Motion carried.**

- I. Discussion/Action: (Adrianna Jordan) Consideration and approval to accept petition signatures to allow consideration of an Elk's Lodge Social Club at 3767 Inkster Road within 300 feet of residentially zoned land.

**Moved by Councilmember Chisholm, Seconded by Councilmember Mitchell to approve to accept petition signatures to allow consideration of an Elk's Lodge Social Club at 3767 Inkster Road within 300 feet of residentially zoned land.**

**Resolution 4-19-76R – Motion carried.**

### **Public Participation**

- **Toni Bailey** – Announced the Spring Clean on April 27, 2019 for residents and businesses. She stated that dumpsters would be located at Lemoyne Park, Wheatley Park and Westwood Park. She stated if anyone had questions to contact her at 313-520-2571.
- **Officer Lebo** – Announced that the Easter Egg Hunt was a huge success. She said that over 800 kids were registered. She stated that Coffee with a Cop on April 17, 2019 will be held at Applewood. She announced if any person is interested in a booth for National Night Out on August 6, 2019 to give her a call.
- **Gina Steward** – Announced the Expungement Fair on May 4, 2019.
- **Julia Lowe** – Had concerns about a traffic ticket.
- **Mary McClendon** – Provided an update from Commissioner Glenn Anderson's office. She stated the Commissioner would be hosting a senior appreciation dinner June 12, 2019. She asked persons to contact 313-224-8855 to make reservations. She announced the Hazardous Waste Collection on August 10, 2019 in Westland.
- **State Representative, Jewell Jones** - Announced Sexual Assault Awareness Month is a campaign to raise public awareness about sexual violence and educate communities on how to prevent it. He stated that Governor Whitmer signed Executive Order 2019-9 creating the Governor's Educator Advisory Council within the Michigan Department of Education on April 11<sup>th</sup>. The Council will consist of 15 voting members appointed by the governor and include individuals representing various roles in Michigan's public education system. This group will advise the governor and make recommendations for legislation relevant to Michigan's public education system. This includes: **Identifying and analyzing issues impacting the effectiveness of Michigan's public education system; Identifying best practices in public education; Recommending changes and improvements to our public education system;** Reviewing and making recommendations regarding legislation relevant to our public education system. Educators who are interested in seeking an appointment to the Council may apply online at [www.michigan.gov/appointments](http://www.michigan.gov/appointments). The deadline for applications is April 19, 2019.

### **City Clerk**

- No Comments.

**City Treasurer**

- Budget hearing dates.

**Mayor and Council**

- **Councilman Chisholm** – Stated he attended the Easter Egg Hunt on Saturday April 13, 2019. He said it was a magnificent event. He further stated he attended Shawn Day for a resident that had leukemia. He lastly stated that the food that was left over from the Easter Egg Hunt was donated to the homeless shelter.
- **Councilwoman Howard** – Stated she attended the Princeton Block Club meeting and a question was asked about a truck route for semi-trucks driving on Princeton. She lastly announced her District 5 meeting for April 22<sup>nd</sup> at 5:00 p.m.
- **Councilman Oden** – Thanked DPS for the lights on Middlebelt. He thanked the Chief Riley for assisting with a home that was vacant and had a person living in the house. He lastly stated that a home at 710 central caught fire and asked if the debris would be removed.
- **Councilwoman Mitchell** – Stated that on Parkwood, cars are speeding. She asked if additional speed limit signs can be had. She further asked if money could be placed in city council budget to purchase a bulk permit and do city wide mailings. She thanked persons for their assistance with the Easter Egg Hunt and she thanked Mable Stroman and Opal Nolen for thinking of Unity in the Community.
- **Mayor Pro-Tem Williams** – Stated the lights are still out at Annapolis Pointe and some are flashing. He additionally stated that a resident had a concern regarding their water bill and the water meters. He asked about filling potholes and said he received a pothole list. He invited everyone to shop Inkster.
- **Mayor Nolen** – Stated he met with the City Engineer and the first street to get re-paved will be John Daly. He stated to get streets paved is going to take a lot of money and resources. He asked residents to be patient during the process. He stated he attended the Shawn Day for the young man with leukemia. He additionally stated the Easter Egg Hunt was phenomenal. He said that he and the Chief of Police attended the Rotary Club meeting. He said the Rotary Club wants to come to Inkster. He lastly stated that the Wayne County Treasurer would be coming to Inkster on May 18<sup>th</sup> and would be walking the city to let residents know about their homes going to foreclosure.

**Adjournment**

There being no further business to come before Council, on a motion duly made  
By Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm and carried,  
the Regular Council meeting of April 15, 2019 was adjourned at 8:50 p.m.



Felicia Rutledge, City Clerk  
City of Inkster