May 4, 2020 (Virtual Meeting)
26215 Trowbridge, Inkster, MI 48141
(313) 563-4232  www.cityofinkster.com

Mayor – Patrick Wimberly
Mayor Pro Tem – Kim Howard, District V

Council Members:
George Williams, District I
La’Gina Washington, District II
Sandra K. Watley, District III
Steven Chisholm, District IV
Dennard Shaw, District VI

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Email your comment to be read for one (1) minute into the record. frutledge@cityofinkster.com (for virtual meeting)

May 4, 2020
Regular City Council Agenda – 7:00 PM (Virtual Meeting)

1. Call Meeting to Order
   A. Pledge of Allegiance
   B. Roll Call

2. Approval of Agenda

3. Presentations/Discussion
   A. Proposed refinancing of the City of Inkster’s Tax Increment Finance Authority (TIFA) Series 2010 Bonds. (Darin Carrington, City Treasurer)
4. **Public Hearing**

5. **Consent Agenda**
   
   A. March 2, 2020 Regular City Council Meeting Minutes.
   B. Allen Brother’s and Attorney’s PLLC. Invoice $27,340.98 (paid)
   C. Allen Brother’s and Attorney’s PLLC. Invoice $35,540.00

6. **Boards and Commissions**
   
   A. Update of current list of appointments to Boards & Commissions.

7. **Previous Business**

8. **Ordinance(s)**
   
   A. First Reading(s)
   B. Second Reading(s)

9. **New Business**

10. **Public Participation (limit to 1 minutes)**

11. **City Clerk**

12. **City Treasurer**

13. **Mayor and Council Communication**

14. **Closed Session**
   
   Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. **Adjournment**

Felicia Rutledge
City Clerk
The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, March 2, 2020.

Prior to the Regular Council Meeting: City Council members discussed:

A. Agenda Discussion

**Moved by Councilmember Chisholm, Seconded by Councilmember Shaw** to go into Executive Session 6:45 p.m. to discuss pending litigation, personnel and land sales in accordance with MCL 15.286 (e). Motion carried unanimously

**Moved by Councilmember Williams, Seconded by Councilmember Howard** to come out of Executive Session 7:23 p.m. motion carried unanimously

**Call Meeting to Order**

Mayor Wimberly called the meeting to order at 7:35 p.m.

**Pledge of Allegiance**

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

**Prayer**

Prayer was led by Pastor Joseph Stevens

**Roll Call**

Mayor Wimberly Present Councilwoman Howard Present
Councilwoman Watley Present Councilman Williams Present
Councilwoman Washington Present Councilman Chisholm Present
Councilman Shaw Present

**Approval of Agenda**

Moved by Councilmember Shaw, Seconded by Councilmember Howard to approve the agenda with the additional changes under “Presentations”.
Resolution 03-20-44R - Motion carried.

**Presentations/Discussion**

A. FY2019 Audit Presentation
B. FY2020 Budget Amendment Presentation
A. Introduction of New Hires – DPS Director, Jerome Bivins
B. Assistant Secretary of State: Proposal 2, Proposal 3 and Redistricting – Hester Wheeler
C. FY 2019 Audit Presentation
D. FY 2020 Budget Amendment Presentation
Public Hearings

Consent Agenda

A. February 17, 2020 Regular City Council Meeting Minutes.
B. February 24, 2020 Special City Council Meeting Minutes.
C. Allen Brother’s and Attorney’s PLLC Invoice $ 31,076.71

 Moved by Councilmember Shaw, Seconded by Councilmember Howard to approve the Consent Agenda. Resolution 03-20-45R – Motion carried.

Boards and Commission

A. Update of current list of appointments to Boards & Commissions.

CONSIDERED NOMINATIONS

Pension Board
1. Lorenzo Moner

Cable
1. Tyress Wimberly

Planning Commission
1. Byron Nolen
2. Gary Johnson
3. Mac Willis

Previous Business

Ordinance(s)

A. First Reading(s)
B. Second Reading(s)

New Business

A. Discussion/Action: (Darin Carrington) Consideration and approval for a Budget Amendments to the General Fund, Water and Sewer and Street Funds.

 Moved by Councilmember Howard, Seconded by Councilmember Chisholm to approve for a Budget Amendments to the General Fund, Water and Sewer and Street Funds. Resolution 03-20-46R – Motion carried

B. Discussion/Action: (Adrianna Jordan) Consider approval of a Special Land Use (SLU 18-37) for a proposed Medical Marijuana Cultivation Facility in the M-1, Light Industrial District at 2740 Beech Daly, between Princeton and the railroad tracks. Sam Beydoun on behalf of SBR Holdings, LLC is the applicant.
Moved by Councilmember Chisholm, Seconded by Councilmember Howard to approve of a Special Land Use (SLU 18-37) for a proposed Medical Marijuana Cultivation Facility in the M-1, Light Industrial District at 2740 Beech Daly, between Princeton and the railroad tracks. Sam Beydoun on behalf of SBR Holdings, LLC is the applicant.
Resolution 03-20-47R – Motion carried

C. Discussion/Action: (William Riley) Consideration a request for entering a contract with the Inkster Housing Commission and the Inkster Police Department for supplemental police services with an officer dedicated to the Inkster Housing Commission.

Moved by Councilmember Shaw, Seconded by Councilmember Williams to approve a request for entering a contract with the Inkster Housing Commission and the Inkster Police Department for supplemental police services with an officer dedicated to the Inkster Housing Commission to begin services on April 1, 2020.
Resolution 03-20-48R – Motion carried

Public Participation

- State Representative, Jewell Jones – Provided residents and city council with legislative updates.
- Mary McClendon – Stated the new Wayne County Parks schedule would be out and the marshmallow drop April 10th, 2020 from 11am until 12:00pm.
- Jean Overman – Stated Wayne County has a pay as you stay program and State Representative, Jewell Jones was a participant on the legislation. She asked residents to vote for the Westwood sinking fund. She further stated the Western Wayne County NAACP branch would be making phone calls regarding the March 10, 2020 Primary Election.
- Ruth Williams – Announced the Chamber Mixer March 245, 2020 to begin at 4:30 p.m. at the Booker Dozier Recreation Complex.
- Gennifer Williams – Announced Operation Refuge Second Annual Pi Day on March 14, 2020. She invited residents and City Council to attend.
- Gabe Henderson – Thanked residents for attending the Block Club Black History Program.
- Will Miller – Stated he wanted to ask the SBR Group about doing a community benefits program with the City of Inkster for hiring fifty one percent of their residents to build their facility.
- Lynette Cain – Announced the Tennis Academy and stated they had a three scholarships available.

City Clerk

- Announced the City Clerk’s office would be open on Saturday, March 7, 2020 from 7:00am until 3:00pm. She further announced if you have received and absentee ballot and your candidate has dropped out of the race, then you can spoil your ballot and vote for another candidate.

City Treasurer

- Announced the March Board of Review on March 9th, March 16th and March 17th, 2020.

Mayor and Council

- Councilman Williams – Stated the city need to become proactive in the Census 2020 count. He said the city needs that revenue.
• **Councilman Chisholm** – Announced the Planning Commission meetings held the second and fourth Monday's of the month at 6:30pm unless they have been cancelled.

• **Councilwoman Washington** – Announced that March was women’s history Month and reading month. She further announced daylight savings time on March 8, 2020.

**Adjournment**

There being no further business to come before Council, on a motion duly made

By Councilmember Howard, Seconded by Councilmember Williams and carried,

the Regular Council meeting of March 2, 2020 was adjourned at 9:28 p.m.

Felicia Rutledge, City Clerk

City of Inkster
AGING COMMISSION
[MEETINGS: Third Friday of each month at 1:00 p.m., Twin Towers Activity Room]
2 Year Term 9 Members  Ordinances: 414,457 & 508

Denise Champagne, Project Dir. Tenure
- (Ex-Officio Member)
Rochelle Wells Exp. 8/06/20
Doris Horne Exp. 08/06/20
Henry Wade Exp. 08/06/20
Toni Bailey Exp. 07/15/21
Roosevelt Stubbs Exp. 04/15/2021
Gabe Henderson Exp. 08/06/20
Jean Liddell Exp. 08/06/20
Iris Long Exp. 01/06/22
June Patter son Exp. 01/06/22
Debra Owens Exp. 05/21/20
Chuck Coleman Exp. 08/20/20

BOARD OF REVIEW
[MEETINGS: March, July and December]
Annual Appointment 3 Members Charter Provision and State Law

WCA Assessing Clerk of the Board – Non Voting
William Miller Exp. 01/06/21
Lenoria Warmack Exp. 12/16/20
Ned Sanders Exp. 02/03/21
Peggy Bishop (Alternate) Exp. 10/7/2020

BEAUTIFICATION COMMITTEE
[MEETINGS: Second Monday of each month @ 6:00 p.m., Recreation Center]
2 Year Term

Toni Bailey Exp. 07/16/20
Kathleen Gibbs Exp. 01/21/22
Gabe Henderson Exp. 02/18/21
Avis Love Exp. 01/06/22
George Williams Exp. 11/6/19 – Expired
Lenoria Warmack Exp. 12/16/21
Vacant
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Vacant
May 4, 2020 (Virtual Meeting)

BUILDING AUTHORITY COMMISSION - INACTIVE
[MEETINGS: Second Monday in January]
3 Year Term 5 Members State Law and Resolution 74-1-39

Nathaniel Elcock  Exp. 12/31/05
Hersey Bryant, (C)  Exp. 12/31/00
Horace Wells  Exp. 12/31/01

CABLE TELEVISION COMMISSION
[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]
3 Year Term 9 Members Ordinances 593 and 609

Vacant  Ex. Officio
Troy Seaton  Dist. 1  Exp. 01/17/20-Expired
Phineas Cody  Dist. 3  Exp. 10/07/22
Octavia Smith  Dist. 4  Exp. 07/03/20
Thelma Jean Overman  Dist. 5  Exp. 02/06/20
Octavia Smith  Dist. 4  Exp. 02/04/22
Sandie Watley  Mayoral  Exp. 01/06/23
Steven Chisholm  At-Large  Exp. 01/17/20- Expired

CIVIL SERVICE COMMISSION AND BOARD OF ETHICS
[MEETINGS: Monthly]
3 Year Term 3 Members Ordinances 237 & 559

Vacant
Vacant - (Employee Representative)
Vacant (Commission Appointment)

CONDEMNATION BOARD
[MEETINGS: AS NEEDED]
5 Members Ordinance 150.140 thru 150.145

Mark Minch (Building Contractor)  Exp. Tenure
Deborah Owens (General Member)  Exp. 01/22  (2 Year Term)
Guy Borrusch (General Member)  Exp. 01/22  (2 Year Term)-Expired
Tom Michelini (Contractor)  Exp. 01/23  (3 Year Term)
James Garrett (Engineer)  Exp. 9/20  (3 Year Term)-RESIGNED
Charles Rizzo (Alternate)  Exp. 01/21
### Construction Board of Appeals/Property Maintenance Board

**MEETINGS:** As required  
3 Year Term  
3 Members  
Ordinance  

<table>
<thead>
<tr>
<th>Name</th>
<th>Expires</th>
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</thead>
<tbody>
<tr>
<td>Shirley Hankerson</td>
<td>12/21</td>
</tr>
<tr>
<td>Yvette Brock</td>
<td>12/21</td>
</tr>
<tr>
<td>Charles Rizzo</td>
<td>12/21</td>
</tr>
<tr>
<td>Rebecca Daniels</td>
<td>02/22</td>
</tr>
<tr>
<td>Tom Michelini</td>
<td>04/19-Expired</td>
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<td></td>
<td>– Building Inspector</td>
</tr>
</tbody>
</table>

**Downtown Development Authority**

**MEETINGS:** Third Tuesday of each month, 6:00 p.m. City Hall Council Chambers  
4 Year Term  
12 Members  
State Law and Ordinances 687 and 741  

<table>
<thead>
<tr>
<th>Name</th>
<th>Tenure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Connie R. Mitchell</td>
<td>Exp. 12/17/22</td>
</tr>
<tr>
<td>Martha Theis</td>
<td>Exp. 02/19/22</td>
</tr>
<tr>
<td>Angela Dodson</td>
<td>Exp. 10/7/23</td>
</tr>
<tr>
<td>Barbara Cooper</td>
<td>Exp. 10/21/23</td>
</tr>
<tr>
<td>Octavia Smith</td>
<td>Exp. 11/4/23</td>
</tr>
<tr>
<td>Sonja Jennings</td>
<td>Exp. 11/4/23</td>
</tr>
<tr>
<td>Randa Davis</td>
<td>Exp. 07/20/19</td>
</tr>
<tr>
<td>Val Ogbonaya</td>
<td>03/16/19-Expired</td>
</tr>
<tr>
<td>Winston Wade</td>
<td>Exp. 07/17/21</td>
</tr>
<tr>
<td>Rerhi Onomake (Treasurer)</td>
<td>Exp. 07/20/19-Expired</td>
</tr>
<tr>
<td>Uche Ndubuisi</td>
<td>Exp. 07/20/19</td>
</tr>
<tr>
<td>Clarence Oden</td>
<td>Exp. 07/1/23</td>
</tr>
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</table>

**Economic Development Corporation (Board of Directors)**

**MEETINGS:** Second Thursday each month, held in the Conference Room, City Hall  
6 Year Term  
11 Members  
State Law and Ordinances 517 and 570  

<table>
<thead>
<tr>
<th>Name</th>
<th>Expires</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop Walter Starghill, Jr.</td>
<td>06/07/16-Expired</td>
</tr>
<tr>
<td>Octavia Smith</td>
<td>10/21/25</td>
</tr>
<tr>
<td>Angela Dotson</td>
<td>10/21/25</td>
</tr>
<tr>
<td>Deborah Walker</td>
<td>06/07/16-Expired</td>
</tr>
<tr>
<td>Mary Weislo</td>
<td>03/07/17-Expired</td>
</tr>
<tr>
<td>Cassandra Leonard</td>
<td>06/07/16-Expired</td>
</tr>
<tr>
<td>Herbert Johnson</td>
<td>06/07/16-Expired</td>
</tr>
<tr>
<td>Dennis Weislo</td>
<td>06/07/19-Expired</td>
</tr>
<tr>
<td>Charmaine Kennedy</td>
<td>01/17/23</td>
</tr>
<tr>
<td>Connie R. Mitchell</td>
<td>02/06/23</td>
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</tbody>
</table>

**Electrical Examining Board**

Indefinite Terms  
4 Members  
State Law and Ordinance 616  

<table>
<thead>
<tr>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Walter Bays (Elec. Cont.)</td>
<td></td>
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<tr>
<td>Andrew Hughes (Adm. Official)</td>
<td></td>
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<tr>
<td>Carlton Trouteaud (Rep. of Detroit Edison)</td>
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</tbody>
</table>
ELECTION COMMISSION
[Per the City Charter; Chapter 4; Section 4.1]
4 Year Term

Council Member (most votes) Kim Howard
City Attorney Tenure
City Clerk Tenure
LaGina Washington (Mayor and Council appointee) 12/22 – will need to resign
Ruth E. Williams 02/24

HOUSING AND REDEVELOPMENT
[MEETINGS: Third Tuesday of each month at 6:30 p.m., 4500 Inkster Road]
5 Year Term 5 Members State Law and Ordinance 99

Will Miller Exp. 02/25
Mable Stroman Exp. 3/22
Ellis Clifton Exp. 5/24
DaSalla Scott Exp. 9/20 (Resident Housing)
Yvette Brock Exp. 10/24

INKSTER HISTORICAL COMMISSION
[MEETINGS: Third Saturday of each month at 10:30a.m. Library Study Room]
2 Year Term 7 Members State Law and Ordinance 196

Theola Jones Dist. 1 Exp. 02/06/19- Expired
Rhoda Littles Dist. 2 Exp. 10/24/21
Ruth E. Williams Dist. 3 Exp. 02/06/19 – Expired
Vacant Dist. 4
Vacant Dist. 5
June Liddell Dist. 6 Exp. 10/21/21
George Mitchell Exp. 10/21/21
Gabe Henderson Dist. ??? Exp. 08/20/20

LIBRARY BOARD 4 year term -Elected

Michael Wells Exp. 2023
Timothy Williams Exp. 2023
DeAndra Crystal-Rikay Watley Exp. 2023
Stephanie Abernathy-Lane Exp. 2023
Doyse A. Thompson Exp. 2023
Ruth E. Williams Exp. 2023

LOCAL BUSINESS ENTERPRISE ADVISORY COMMITTEE
[MEETINGS: Third Tuesday of every month at 6:30 P.M., Inkster City Hall]
2 Year Term 7 Members Ordinance: 603

Nell Harrison Dist. 1 Exp. 3/21/18-Expired
Curtistine Barge Dist. 2 Exp. 1/20/18-Expired
Brittni Abiolu Dist. 3 Exp. 3/7/18-Expired
Olubisi B. Ajetunmobi Dist. 4 Exp. 1/20/18-Expired
Vacant Dist. 5
Barbara Cooper Dist. 6 Exp. 5/2/18-Expired
Marie Jenkins Mayoral Exp. 1/20/18-Expired
May 4, 2020 (Virtual Meeting)

**LOCAL OFFICERS COMPENSATION COMMISSION**

[MEETINGS: Minimum of One Meeting Each Odd-Numbered Year.]

<table>
<thead>
<tr>
<th>7 Year Term</th>
<th>7 Members</th>
<th>State Law and Ordinance 409</th>
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<tbody>
<tr>
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<tr>
<td>Lenoria Warmack</td>
<td></td>
<td>Exp. 10/17/2023</td>
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<tr>
<td>Thelma Jean Overman</td>
<td></td>
<td>Exp. 10/17/2023</td>
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<tr>
<td>Debra Owens</td>
<td></td>
<td>Exp. 10/17/2023</td>
</tr>
<tr>
<td>Ann Gross</td>
<td></td>
<td>Exp. 12/5/2023</td>
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<tr>
<td>Ronald Johnson</td>
<td></td>
<td>Exp. 12/19/2023</td>
</tr>
<tr>
<td>Courtney Owens</td>
<td></td>
<td>Exp. 12/16/2026</td>
</tr>
<tr>
<td>Aaron Sims</td>
<td></td>
<td>Exp. 01/03/2024</td>
</tr>
</tbody>
</table>

**PARKS AND RECREATION COMMISSION**

[MEETINGS: First Tuesday of each month at 7:30 P.M., Recreation Complex]

<table>
<thead>
<tr>
<th>2 Year Term</th>
<th>9 Members</th>
<th>Ordinances: 493 &amp; 551</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tr>
<td>VACANT</td>
<td>Dist. 1</td>
<td>Exp. 03/20/19</td>
</tr>
<tr>
<td>Opal Nolen</td>
<td>Dist. 2</td>
<td>Exp. 11/6/19- Expired</td>
</tr>
<tr>
<td>Tania James</td>
<td>Dist. 3</td>
<td>Exp. 04/01/21</td>
</tr>
<tr>
<td>LaWanna Abney-Mitchell</td>
<td>Dist. 4</td>
<td>Exp. 02/17/22</td>
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<tr>
<td>VACANT</td>
<td>Dist. 5</td>
<td>Exp. 02/19/20</td>
</tr>
<tr>
<td>Connie R. Mitchell</td>
<td>Dist. 6</td>
<td>Ex. 11/18/21</td>
</tr>
<tr>
<td>Ashwanna Butts</td>
<td>Mayoral</td>
<td>Exp. 01/21/22</td>
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<tr>
<td>Shirley Hankerson</td>
<td>Mayoral</td>
<td>Exp. 4/15/21</td>
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<tr>
<td>Ned Sanders</td>
<td>Council</td>
<td>Exp. 07/07/19- Expired</td>
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**PARKS AND RECREATION YOUTH COMMISSION**

<table>
<thead>
<tr>
<th>2 Year Term</th>
<th>6 Members</th>
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<tbody>
<tr>
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<tr>
<td>Alisa Todd</td>
<td>Dist. 1</td>
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<tr>
<td>Katrina Coats</td>
<td>Dist. 2</td>
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<tr>
<td>Zeavean Johnson</td>
<td>Dist. 3</td>
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<tr>
<td>William Grubbs</td>
<td>Dist. 4</td>
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<tr>
<td>Taylor Todd</td>
<td>Dist. 5</td>
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<tr>
<td>Demon Zimmerman</td>
<td>Dist. 6</td>
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<tr>
<td>Tiwain Smith</td>
<td>Mayoral</td>
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**PLANNING COMMISSION**

[MEETINGS: Fourth Monday of each month at 6:00 p.m., City Council Chambers]

<table>
<thead>
<tr>
<th>3 Year Term</th>
<th>9 Members</th>
<th>State Law and Ordinance 33</th>
</tr>
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<tbody>
<tr>
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<tr>
<td>Patrick Wimberly (Mayor)</td>
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<td>Tenure</td>
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<tr>
<td>Darryl Davis (City appointee)</td>
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<td>Exp. 3/22</td>
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<tr>
<td>Tonia Williams</td>
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<td>Exp. 02/23</td>
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<tr>
<td>Mack Willis</td>
<td></td>
<td>Exp. 2/20-EXPIRED</td>
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<tr>
<td>James Garrett</td>
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<td>Exp. 09/20 -RESIGNED</td>
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<tr>
<td>William Ratliff (Vice-Chair)</td>
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<td>Exp. 07/22</td>
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<tr>
<td>Lynette Cain (Secretary)</td>
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<td>Exp. 07/22</td>
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<tr>
<td>Steven Chisholm (Chair)</td>
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<td>Exp. 07/22</td>
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<tr>
<td>Kim Faison</td>
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<td>Exp. 01/21</td>
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**POLICE AND FIREMAN RETIREMENT SYSTEM BOARD OF TRUSTEES**

[MEETINGS: First Thursday of each month at 1:00 p.m., TIFA Room]

<table>
<thead>
<tr>
<th>2 Year Term</th>
<th>5 Members</th>
<th>Charter</th>
</tr>
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<tbody>
<tr>
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<tr>
<td>Lorenzo A. Moner, Jr.</td>
<td>Mayoral</td>
<td>Exp. 12/19</td>
</tr>
<tr>
<td>Barry O’Bryan</td>
<td>Police Rep</td>
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<tr>
<td>Jason Kaye</td>
<td>Fire Rep</td>
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</tr>
<tr>
<td>Sandra K.Watley</td>
<td>City Council Rep</td>
<td>Exp. 12/20</td>
</tr>
</tbody>
</table>
May 4, 2020 (Virtual Meeting)
Velma Overman
Board of Trustee Rep

WATER REVIEW COMMITTEE - INACTIVE
[MEETINGS: Scheduled by Chairman Marcus Hendricks, City Hall TIFA Room]

- Sam Brown
  App. 01/07/13
- Carl Woods
  App. 01/07/13
- Ann Coleman
  App. 01/07/13
- Courtney Owens
  App. 01/07/13
- Councilmember Williams
  App. 02/04/13
- Marcus Hendricks
  App. 02/18/13
- Dennis Welslo
  App. 02/18/13

ZONING BOARD OF APPEALS (ZBA)
[MEETINGS: First Thursday of each month at 6:00 P.M., City Council Chambers]
3 Year Term 7 Members State Law and Ordinance 277

- Ruth E. Williams
  Dist. 1 Exp. 12/16/22
- Clarence Oden, Jr. (VC)
  Dist. 2 Exp. 04/03/20???
  Expired
- James Cross
  Dist. 3 Exp. 07/01/16
- Roosevelt Stubbs (S)
  Dist. 4 Exp. 08/21/20
- Vanola Williams
  Dist. 5 Exp. 02/06/20
- Norma McDaniel
  Dist. 6 Exp. 12/16/22
- Teresa Patton
  Exp. 08/06/21
- Mac Willis
  Exp. 11/05/21
- Dorsey Williams
  Exp. 07/1/22

Nankin Transit
[Meetings: Third Thursday of each month at 5:45 p.m., Nankin Transit [Jefferson Barns Community CTR. 32150
Dorsey Westland, MI. 48186]

- Mayor Patrick Wimberly Exp. Tenure - (Tenure is up)
- Denise Champagne, Community Appointee Exp. (Appointed in 2009)

2015 Community Development Block Grant Advisory Council (CDBG)
[Meetings: Dates and times are quarterly and locations are various]

- Timothy Williams, Council Appointee Exp. Tenure- No longer on City Council
- Clarence Oden (Alternate) Exp. Tenure- No Longer on City Council

COMMITTEES FORMED BY COUNCIL RESOLUTIONS

TAX INCREMENT FINANCE AUTHORITY
[MEETINGS: Second Thursday of each month at 6:30 P.M., City Hall Council]
6 Year Term 13 Members Resolution 85-8-331

- Connie R. Mitchell Tenure
- Avis Love Exp. 03/20/23
- Rerhi Onomake Exp. 03/16/21
- Vacant Exp.
- Charmaine Kennedy Exp. 02/20/21
- Mary Weislow (Treasurer) Exp. 06/06/22
- Winnie Nwankwo Exp. 05/18/21
May 4, 2020 (Virtual Meeting)

**BROWNFIELD REDEVELOPMENT AUTHORITY**

[MEETINGS: Second Tuesday of each month at 5:00 P.M., City Hall Council Chambers]

Terms 1, 2 and 3 years  Up to 9 members  Resolution 02-9-458

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Tenure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Timothy Williams, City Council Representative</td>
<td>Tenure (Tenure is up)</td>
<td></td>
</tr>
<tr>
<td>Darin Carrington, Treasurer</td>
<td>Tenure</td>
<td></td>
</tr>
<tr>
<td>Vacant Community</td>
<td>Tenure</td>
<td></td>
</tr>
<tr>
<td>Tonia C. Williams</td>
<td>Exp. 02/20/19</td>
<td></td>
</tr>
<tr>
<td>Vacant</td>
<td>Exp. 11/6/20</td>
<td></td>
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</tbody>
</table>

**NOTES:**

- Vacancies and/or Expired terms
- *Has not taken the oath*
**Inkster, City of**  
26215 Trowbridge Street  
Inkster, MI 48141  

Attn: Darin Carrington

**BREAKDOWN OF FEES/EXPENSES BY CATEGORY**

<table>
<thead>
<tr>
<th>Category</th>
<th>Fees/Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Flat fee/City Attorney work</td>
<td>$6,000.00</td>
</tr>
<tr>
<td>Municipal Legal Services</td>
<td>487.5</td>
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<tr>
<td>Labor</td>
<td>575.00</td>
</tr>
<tr>
<td>Litigation</td>
<td>20278.48</td>
</tr>
<tr>
<td><strong>Total Invoice for February 2020</strong></td>
<td><strong>27340.98</strong></td>
</tr>
<tr>
<td>Category</td>
<td>Fees/Costs</td>
</tr>
<tr>
<td>----------------------------------</td>
<td>--------------</td>
</tr>
<tr>
<td>Flat fee/City Attorney work</td>
<td>$6,000.00</td>
</tr>
<tr>
<td>Municipal Legal Services</td>
<td>2600</td>
</tr>
<tr>
<td>Labor</td>
<td>3262.50</td>
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<tr>
<td>Litigation</td>
<td>23677.50</td>
</tr>
<tr>
<td><strong>Total Invoice for April 2020</strong></td>
<td><strong>35540.00</strong></td>
</tr>
</tbody>
</table>