



## INKSTER CITY COUNCIL

February 4, 2019  
26215 Trowbridge, Inkster, MI 48141  
(313) 563-4232 [www.cityofinkster.com](http://www.cityofinkster.com)

Mayor – Byron Nolen  
Mayor Pro Tem – Timothy Williams, District I

### **Council Members:**

Clarence Oden, Jr., District II  
Sandra K. Watley., District III  
Steven Chisholm, District IV  
Kim Howard, District V  
Connie R. Mitchell, District VI

FELICIA RUTLEDGE  
CITY CLERK

BYRON NOLEN  
MAYOR

TREASURER  
DARIN CARRINGTON

DAVID JONES  
CITY ATTORNEY

Council may be addressed during the Regular Meeting by filling out the Public Participation Form. Address Council as a whole through the Mayor. Please state your name and your address for the record prior to providing your comments. Comments are limited to three (3) minutes.

### **Council Orientation Agenda – 6:00 PM**

1. Call to Order
2. Discussion
  - A. Agenda Discussion
  - B. Logo Discussion

Public Participation (limit to 3 minutes)

3. CLOSED SESSION – Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).
4. Adjournment

February 4, 2019

**Regular City Council Agenda – 7:00 PM**

1. Call Meeting to Order
  - A. Pledge of Allegiance
  - B. Roll Call
2. Approval of Agenda
3. Presentations/Discussion
  - A. Alnur Children’s African Dance
4. Public Hearing
5. Consent Agenda
  - A. January 21, 2019 Regular City Council Meeting Minutes. **Pg.1**
  - B. Allen Brother’s & Attorney’s PLLC. Invoice \$28,817.30 **Pg.6**
6. Boards and Commissions
  - A. Update of current list of appointments to Boards & Commissions. **Pg.7**
7. Previous Business
8. Ordinance(s)
  - A. First Reading(s)
  - B. Second Reading(s)
9. New Business
10. Public Participation (limit to 3 minutes)
11. City Clerk
12. City Treasurer
13. Mayor and Council Communication
14. Closed Session

Council may enter into Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

15. Adjournment

Felicia Rutledge  
City Clerk

January 22, 2019 (Tuesday)  
**Regular City Council Meeting – 7:00 PM**

The regular meeting of the Council of the City of Inkster, Wayne County, Michigan convened in the Council Chambers, 26215 Trowbridge, on Monday, January 21, 2019.

Prior to the Regular Council Meeting: City Council members discussed:  
A. Agenda Discussion  
B. Review of the Downtown Core Plan – Adrianna Jordan, Planner

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm** to go into Executive Session 7:13 p.m. to discuss pending litigation, personnel and land sales in accordance with MCL 15.286 (e). Motion carried unanimously

**Moved by Councilmember Watley, Seconded by Mayor Pro-Tem Williams** to adjourn the closed Executive Session at 7:25 p.m. Motion carried unanimously.

**Call Meeting to Order**

Mayor Nolen called the meeting to order at 7:35 p.m.

**Pledge of Allegiance**

City Council and the public in attendance pledged allegiance to the flag of the United States of America.

**Prayer**

Prayer was led by Pastor Willie Cooper.

**Roll Call**

Mayor Nolen	Present	Councilwoman Howard	Exc. Absence
Councilwoman Watley	Present	Mayor Pro-Tem Williams	Present
Councilman Oden	Exc. Absence	Councilman Chisholm	Present
Councilwoman Mitchell	Exc. Absence		

**Approval of Agenda**

**Moved by Mayor Pro-Tem Williams, Seconded by Councilmember Watley to approve the agenda with the deletion of item "B" under Presentations and the addition of item "B" under Presentations. Resolution 1-19-07R – Motion carried.**

**Presentations/Discussion**

- A. Alpha Kappa Alpha-Eta Iota Omega Chapter and Zeta Phi Beta - Zeta Nu Zeta
- ~~B. Review of the Downtown Core Plan – Adrianna Jordan, Planner~~
- B. Rehmann Robson Audit - Ken Melvin

**Public Hearings**

**Consent Agenda**

A. January 7, 2019 Regular City Council Meeting Minutes.

**Moved by Councilmember Chisholm, Seconded by Mayor Pro-Tem Williams to approve the Consent Agenda.  
Resolution 1-19-08R – Motion carried.**

**Boards and Commission**

A. Update of current list of appointments to Boards & Commissions.

**Previous Business**

**Ordinance(s)**

- A. First Reading(s)
- B. Second Reading(s)

**New Business**

A. Discussion/Action: (Jerome Bivins) Consideration and approval for Administration to accept the quote from Kopf Mechanical to update the control for HVAC system at the Recreation Center.

**Moved by Councilmember Chisholm, Seconded Mayor Pro-Tem Williams to approve Consideration and approval for Administration to accept the quote from Kopf Mechanical to update the control for HVAC system at the Recreation Center.  
Resolution 1-19-09R – Motion carried**

B. Discussion/Action: (Felicia Rutledge) Consideration and approval to extend the Medical Marijuana Business License Application Moratorium for one (1) year.

**Moved by Councilmember Chisholm, Seconded Mayor Pro-Tem Williams to approve to extend the Medical Marijuana Business License Application Moratorium for one (1) year.  
Resolution 1-19-10R – Motion carried.**

C. Discussion/Action: (Adrianna Jordan) Consider a denial of a Special Land Use (SLU 18-15) for a Used Car Dealership located at 29899 Michigan Avenue in the B-3, General Business District per the recommendation of the Planning Commission. Kassam Farhat is the applicant.

**Moved by Councilmember Watley, Seconded Mayor Pro-Tem Williams to approve a denial of a Special Land Use (SLU 18-15) for a Used Car Dealership located at 29899 Michigan Avenue in the B-3, General Business District per the recommendation of the Planning Commission. Kassam Farhat is the applicant.  
Resolution 1-19-11R – Motion carried.**

- D. Discussion/Action: (Darin Carrington) Consideration and approval of the 2019 application and income guidelines for the Hardship Exemption with the Board of Review.

**Moved by Councilmember Chisholm, Seconded Mayor Pro-Tem Williams to approve of the 2019 application and income guidelines for the Hardship Exemption with the Board of Review.  
Resolution 1-19-12R – Motion carried**

- E. Discussion/Action: (Sharde Fleming) Consider approval of offer to purchase (Case # LD 19-2) one (1) vacant residential lot, 511 Magnolia, located on the east side of Magnolia between Michigan Avenue and Cherry Hill that is legally described as 24E48 LOT 48 STEINHAUERS ACRE FARMS SUB NO. 1 T2S R9E L47 P47 WCR (Property I.D. 44 003 05 0048 000), in the amount of \$500.00 to Carlton Shropshire.

**Moved by Mayor Pro-Tem Williams, Seconded Councilmember Watley to approve of an offer to purchase (Case # LD 19-2) one (1) vacant residential lot, 511 Magnolia, located on the east side of Magnolia between Michigan Avenue and Cherry Hill that is legally described as 24E48 LOT 48 STEINHAUERS ACRE FARMS SUB NO. 1 T2S R9E L47 P47 WCR (Property I.D. 44 003 05 0048 000), in the amount of \$500.00 to Carlton Shropshire.  
Resolution 1-19-13R – Motion carried**

- F. Discussion/Action: (Sharde Fleming) Consider approval of offer to purchase (Case # LD 17-60) three (3) vacant residential lots, two of which are located on the west side of Harrison Ave. between Carlisle and Pine and is legally described as 36 D 1108 A N 1/2 OF LOT 1108 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 1108 301), 36 D 1108 B TO 1110 S 1/2 OF LOT 1108 ALSO LOTS 1109 AND 1110 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 1108 302), and one property located on the east side of Harriet between Andover that is legally described as 36D921 922 LOTS 921 AND 922 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 0921 300), in the amount of \$1,275 to David Dapremont.

**Moved by Councilmember Chisholm, Seconded Councilmember Watley to approve of an offer to purchase (Case # LD 17-60) three (3) vacant residential lots, two of which are located on the west side of Harrison Ave. between Carlisle and Pine and is legally described as 36 D 1108 A N 1/2 OF LOT 1108 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 1108 301), 36 D 1108 B TO 1110 S 1/2 OF LOT 1108 ALSO LOTS 1109 AND 1110 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 1108 302), and one property located on the east side of Harriet between Andover that is legally described as 36D921 922 LOTS 921 AND 922 DEARBORN ACRES SUB NO. 2 T2S R9E L33 P79 WCR (Property I.D. 44 009 02 0921 300), in the amount of \$1,275 to David Dapremont.  
Resolution 1-19-14R – Motion carried**

- G. Discussion/Action: (Sharde Fleming) Consideration and approval to accept a Body Worn Camera Grant from the Department of Justice in the amount of \$97,500 match funds to be from services provided and not affect the general fund.

**Moved by Mayor Pro-Tem Williams Seconded Councilmember Chisholm to approve to accept a Body Worn Camera Grant from the Department of Justice in the amount of \$97,500 match funds to be from services provided and not affect the general fund.**

**Resolution 1-19-15R – Motion carried****Public Participation**

- **Mary McClendon** – Stated that Coffee Hours for Commissioner Anderson will be held the second Monday's of the month. She further stated that if residents needed help with delinquent taxes to contact the Wayne County Treasurer's office.
- **Deaja Ruffin** – Announced State Representative Jewell Jones Swearing in Ceremony on February 8, 2019 from 7-9pm at Inkster Recreation Complex.
- **Officer Lebo** – Announced the Fraud Seminar from 12:30-1:30pm at the Inkster Recreation Complex on Wednesday the 23<sup>rd</sup> of January.
- **Rev. George Williams** – Thanked the Mayor, Mayor Pro-Tem and Councilman Oden for coming to the Martin Luther King Program. He stated that Councilman Chisholm won an award.
- **John Gocci** – Stated that he was here on behalf of MISHDA. He stated there is a program for first time home buyers that will provide you with fifteen thousand dollars. He said to contact him at 734-637-1430 for additional information and details.
- **Lucis Allen White** – Stated he moved back to Inkster and will be hosting an Inkster wrestling and boxing event. He said the event will be held the 23<sup>rd</sup> of March at the Booker Dozier Recreation Complex. He said tickets are ten dollars.
- **Dennard Shaw** – Asked if the fifteen percent policy is still in place for the fund balance. He further asked if the city still had a relationship with the Wayne County Sheriff's office.
- **Pastor Jean Overman** – Stated Mother's Pantry would be hosting a Valentine's banquet on February 1, 2019 at the Sheraton hotel and tickets are fifty dollars.
- **Will Miller** – Asked about the city audit. He further stated the Crystal Linton's brother passed away and asked residents to pray for the family.

**City Clerk**

- No Comments

**City Treasurer**

- Stated that garbage collection is on its regular schedule even though Monday was Martin Luther King Day.

**Mayor and Council**

- **Councilwoman Watley** – Stated that the month long Black History Calendar was out. She asked residents to sign up for events they wanted to participate. She said the sign-up sheets are at the Clerk's office and the Recreation complex.
- **Councilman Chisholm** – Stated he won the National Christian's in Action Humanitarian Award. He thanked National Christian's in Action for honoring him.
- **Mayor Pro-Tem Williams** – Thanked the Parks and Recreation for hosting the 13<sup>th</sup> District What a Precinct Delegate Needs to Know forum.
- **Mayor Nolen** – Stated a shareholder's event was held at the Booker Dozier Recreation Complex on Monday with several stakeholder's that would be assisting the city in several ways. He further announced the State of the City on February 7, 2019 at 6:00 pm at the Booker Dozier Recreation Complex.

**Closed Session****Adjournment**

There being no further business to come before Council, on a motion duly made

By Mayor Pro-Tem Williams, Seconded by Councilmember Chisholm and carried,  
the Regular Council meeting of January 22, 2019 was adjourned at 8:33 p.m.



Felicia Rutledge, City Clerk  
City of Inkster



**Allen Brothers  
Attorneys & Counselors, PLLC  
400 Monroe Street, Suite 620  
Detroit, MI 48226-2963**

Inkster, City of  
26215 Trowbridge Street  
Inkster, MI 48141

Attn: City Manager

Page: 1  
01/15/2019  
Account No: 1897M

**BREAKDOWN OF FEES/EXPENSES BY CATEGORY**

<b>Category</b>	<b>Fees/Costs</b>
Flat fee/City Attorney work	\$6,000.00
Municipal Legal Services	\$787.50
Labor	\$0.00
Litigation	\$22,029.80
<b>Total Invoice for December, 2018</b>	<b>\$28,817.30</b>



**BUILDING AUTHORITY COMMISSION - Inactive**

[MEETINGS: Second Monday in January]

3 Year Term

5 Members

State Law and Resolution 74-1-39

Nathaniel Elcock  
Hersey Bryant, (C)  
Horace Wells

Exp. 12/31/05  
Exp. 12/31/00  
Exp. 12/31/01

**CABLE TELEVISION COMMISSION**

[MEETINGS: Second Tuesday of each month at 6:00 p.m., Recreation Center]

3 Year Term

9 Members

Ordinances 593 and 609

**Vacant**

Troy Seaton Dist. 1

~~Leon Houston Dist. 2~~

**Vacant** Dist. 3

Octavia Smith Dist. 4

Thelma Jean Overman Dist. 5

Dist. 6

Sandra Watley **Mayoral**

Steven Chisholm At-Large

**Ex. Officio**

Exp. 01/17/20

~~Exp. Served Notice; Returned~~

Exp.

Exp. 07/03/20

Exp. 02/06/20

Exp. 01/04/19

Exp. 01/03/20

Exp. 01/17/20

**CIVIL SERVICE COMMISSION AND BOARD OF ETHICS**

[MEETINGS: Monthly]

3 Year Term

3 Members

Ordinances 237 & 559

Clarence Oden

Exp. 6/18/15

Vacant - (Employee Representative)

~~James White~~

Exp. 12/04/11

- (Commission Appointment)

**CONDEMNATION BOARD**

[MEETINGS: AS NEEDED]

5 Members

Ordinance 150.140 thru 150.145

Mark Minch (Building Contractor)

Exp. 9/19 (1 Year Term)

Deborah Owens (General Member)

Exp. 9/19 (2 Year Term)

Guy Borrusch General Member)

Exp. 9/19 (2 Year Term)

Dorsey Williams (Contractor)

Exp. 9/20 (3 Year Term)

James Garrett (Engineer)

Exp. 9/20 (3 Year Term)

Charles Rizzon (Alternate)

Exp. 12/19









February 4, 2019

Mary Weislow (Treasurer)  
Winnie Nwankwo  
Akindele Akinyemi

Exp. 06/06/22  
Exp. 05/18/21  
Exp. 05/18/21

**BROWNFIELD REDEVELOPMENT AUTHORITY**

[MEETINGS: Second Tuesday of each month at 5:00 P.M., City Hall Council Chambers]  
Terms 1, 2 and 3 years    Up to 9 members                      Resolution 02-9-458

Timothy Williams, City Council Representative	Tenure
Darin Carrington, Treasurer	Tenure
Vacant Community	Tenure
Tonia C. Williams	Exp. 02/20/19
Vacant	Exp. 11/6/20

**NOTES:**

 Vacancies and/or Expired terms

\*Has not taken the oath