



## CITY COUNCIL MEETING AGENDA

Tuesday, January 18, 2022  
Council Chamber  
26215 Trowbridge, Inkster, MI 48141  
(313) 563-4232  
[www.cityofinkster.com](http://www.cityofinkster.com)

**Mayor** – Patrick Wimberly  
**Mayor Pro Tem** – Kim Howard, District V

### **Council Members:**

George Williams, District I  
La’Gina Washington, District II  
Sandra K. Watley., District III  
Steven Chisholm, District IV  
Dennard Shaw, District VI

VERNA CHAPMAN  
CITY CLERK

PATRICK WIMBERLY  
MAYOR

DARRYL GREEN  
TREASURER

DAVID JONES  
CITY ATTORNEY

Council may be addressed, through the mayor, during the regular meeting by filling out a Public Participation form. Comments received via email, [clerk@cityofinkster.com](mailto:clerk@cityofinkster.com), will be included in the City Council packet and entered into the record.

**Orientation 6:00 PM**  
**Regular City Council Agenda – 7:00 PM**

### **1. Call to Order**

- A. Prayer
- B. Pledge of Allegiance
  - i. Led by Wayne Westland Community Schools Student Body
- C. Roll Call
- D. Closed Session

Council may enter Closed Session to discuss contract negotiations, purchase or lease of real property and/or pending litigation in accordance with MCL 15.268 (a), (c), (d), (e) and/or (f).

### **2. Approval of Agenda**

### **3. Presentations**

- A. John Dignan, Superintendent, Wayne Westland Community Schools
- B. Dustin Barlow, NerdsXpress

### **4. Public Hearing** None

**5. Consent Agenda**

- A. January 3, 2022, Regular City Council Meeting Minutes

**6. Boards and Commissions**

- A. Review list of Inkster Boards and Commissions as of January 13, 2022.

**7. Ordinance(s) - None**

**8. New Business**

- A. Discussion/Action: (Jerome Bivens) Consider approval of **Resolution 01-22-4R** authorizing a contract extension with GFL (Green for Life), our current trash hauler at a new rate of \$11.25 per unit/per month with a 2.5% increase annually for the next five years ending on June 30, 2027.
- B. Discussion/Action: (Tracy-Ann Jennings) Consider approval of **Resolution 01-22-5R** authorizing the sale of one (1) Vacant Parcel (Case # LD 22-01) located on the west side of Spruce Street between Carlyle Street and Beech Street for \$500.
- C. Discussion/Action: (Mayor's Office) Consider approval of **Resolution 01-22-6R** authorizing the administration to enter into a partnership with AAW Infrastructure Partners, L3C for an EV Mobility Program.

**9. Public Participation** (Please limit to 1 minute)

**10. City Clerk**

**11. City Treasurer**

**12. Mayor and Council Communication**

**13. Adjournment**