



INKSTER PARKS AND RECREATION  
 IN COOPERATION WITH  
 INKSTER VALLEY GOLF CLUB & WAYNE COUNTY PARKS AND RECREATION



# 2010 JUNIOR GOLF PROGRAM

## Free Instructional Golf Lessons

### For Boys and Girls Ages: 8 - 17

**LESSONS, CLUBS, BALLS AND GREENS FEES WILL BE PROVIDED**

Monday, June 21st	9:00 a.m. - 10:00 a.m.	Meeting at Recreation Complex
Monday, June 28th	8:30 a.m. - 10:30 a.m.	Inkster Valley Golf Course
Monday, July 12th	8:30 a.m. - 10:30 a.m.	Inkster Valley Golf Course
Monday, July 19th	8:30 a.m. - 10:30 a.m.	Inkster Valley Golf Course
Monday, July 26th	8:30 a.m. - 10:30 a.m.	Inkster Valley Golf Course
Monday, August 2nd	9:00 a.m. - 10:30 a.m.	Inkster Driving Range
Monday, August 9th	8:30 a.m.	Inkster Valley Golf Course
Monday, August 16th	8:30 a.m.	Inkster Valley Golf Course
Tuesday, August 17th	8:30 a.m. - until	Inkster Valley Golf Course Golf Tournament/Trophies Presentation and McDonald

**\*MUST ATTEND ALL FOUR (4) LESSONS TO BE ELIGIBLE FOR GOLF TOURNAMENT\***

**Inkster Recreation Complex**  
**2025 Middlebelt Road**  
**(734) 728-7530**

I hereby give my permission for my child (children) to participate in the 2010 Junior Golf Program sponsored by Inkster Parks and Recreation, and Inkster Valley Golf Club. To the best of my knowledge he/she has no physical problems that would inhibit him/her from participating in this program and agree that the City of Inkster, and the Inkster Valley Golf Club will be held harmless for any and all liability for any injury due to his/her participation in this program.

Does your child have any medical conditions (asthma, diabetes, etc.)  Yes  No

If so, please list \_\_\_\_\_ Will they have their medication with them? \_\_\_\_\_

**PERSON TO CONTACT IN CASE OF EMERGENCY**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ ALT. # \_\_\_\_\_

PARTICIPANTS NAME \_\_\_\_\_ PHONE \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
 DATE

